

QP Code : 31204

(4 Hours)

(Total Marks: 80)

- (1) Question No 1 is compulsory.  
 (2) Attempt any three questions out of remaining questions.  
 (3) Assume suitable data wherever required.  
 (4) Figures to the right indicate full marks.

- Q.1) It is proposed to construct a Post Office building in a town. The building is (G+1) R.C.C framed building. Following are the dimensional requirements of various units
- |                               |       |  |  |
|-------------------------------|-------|--|--|
| Entrance & moving front space | ----  | 30m <sup>2</sup> .                     |  |
| Public Counters               | ----- | Height 1.6m.-1.8m & Width 0.7m. - 0.9m |  |
| Post Master's room            | ----- | 12m <sup>2</sup>                       |  |
| Working area for staff        | ----- | 28m <sup>2</sup>                       |  |
| Post sorting room             | ----- | 30m <sup>2</sup>                       |  |
| Treasury room                 | ----- | 12m <sup>2</sup>                       |  |
| Staff rooms (male/female)     | ----- | 12m <sup>2</sup> (each)                |  |
- Provide Water room, sanitary units, doors & windows, stair etc. of suitable sizes.
- Draw a) Developed plan of ground floor. ---- 15 M.  
 b) Line plan of first floor. ---- 05 M.
- Q.2) Draw sectional view of the building planned in Q.No.1 ---- 20 M.
- Q.3) a) Draw foundation plan of the building planned in Q.No.1 ----10M.  
 b) Draw site plan of the building planned in Q.No.1 ----10M.
- Q.4) Draw Two point perspective with the following details:- ---- 20M.
- 1) Size of Hall = 13 x 10m.
  - 2) Wall height (including parapet) = 4.2 m.
  - 3) Plinth Height = 0.6m.
- Assume appropriate eye level.  
 Also assume suitable location & sizes of door, windows & entrance steps.
- Q.5) a) what is slum clearance? Explain the methods of slum clearance. -----10M.  
 b) What is town planning? Why it is necessary? Explain. -----06M.  
 c) Define, "Master Plan". Explain how it is prepared? -----04M.
- Q.6) Write Notes on followings (Any four) ----20M.
- |                       |                           |
|-----------------------|---------------------------|
| a) Green belt.        | b) Zoning.                |
| c) Built Environment. | d) Massing & composition. |
| e) Green building.    |                           |